



# TOWN OF HUDSON

## Board of Selectmen



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### HUDSON, NH BOARD OF SELECTMEN

January 26, 2016

6:45 p.m.

Attorney-Client Session, pursuant to RSA 91-A:2 I  
(not open to the public)

7:00 p.m.

(or immediately following Attorney-Client Session)

BOS Meeting Room at Town Hall

### Agenda

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ATTENDANCE
4. PUBLIC INPUT
5. NOMINATIONS & APPOINTMENTS - None
6. CONSENT ITEMS
  - A. Assessing Items
    - 1) Veteran Tax Credits - Map 247, Lot 145 - 64 Dracut Rd.; Map 142, Lot 007, Sub 010 - 10 Oliver Dr.; Map 171, Lot 016 - 6 Bradford Cir.; w/recommendation to approve
  - B. Water/Sewer Items - None
  - C. Licenses & Permits
  - D. Donations
    - 1) \$100 from Mr. and Mrs. Joseph Caiado into the Animal Control Donation Account

**E. Acceptance of Minutes**

- 1) Minutes of the November 24, 2015 Meeting
- 2) Minutes of the December 1, 2015 Meeting
- 3) Minutes of the December 8, 2015

**F. Calendar**

1/27 7:00 Planning Brd - Buxton CD Meeting Room  
1/28 7:00 Zoning Brd of Adjustment - Buxton CD Meeting Room  
1/30 9:00 School Deliberative Session - Comm. Ctr.  
2/02 7:00 Board of Selectmen - BOS Meeting Room  
2/04 6:30 Recreation Cte - BOS Meeting Room  
2/04 7:00 Benson Park Cte - HCTV Meeting Room  
2/06 9:00 Town Deliberative Session - Comm. Ctr.  
2/08 7:00 Conservation Cmsn - Buxton CD Meeting Room  
2/08 7:00 Board of Selectmen - BOS Meeting Room  
2/09 PRIMARY ELECTION  
2/10 7:00 Planning Brd - Buxton CD Meeting Room  
2/15 PRESIDENT'S DAY - TOWN HALL CLOSED  
2/16 7:00 Cable Utility Cte - HCTV Ctr.  
2/17 5:00 Municipal Utility Cte - BOS Meeting Room  
2/17 7:30 Senior Affairs Cte - Buxton CD Meeting Room  
2/18 7:00 Benson Park Cte - HCTV Meeting Room  
2/18 7:00 Budget Cte - Buxton CD Meeting Room  
2/22 7:00 Sustainability Cte - Buxton CD Meeting Room  
2/23 7:00 Board of Selectmen - BOS Meeting Room  
2/24 7:00 Planning Brd - Buxton CD Meeting Room  
2/25 7:30 Trustees of the Trust Fund - Buxton CD Meeting Room  
2/25 7:30 Zoning Brd of Adjustment - Buxton CD Meeting Room

**7. OLD BUSINESS**

- A. Amendments to Town Code Chapter 317, Sections 317-15 Violations and penalties and 317-19 Parking Restrictions
- B. Benson Park Electric Services - Elephant Barn

**8. NEW BUSINESS**

- A. Discussion with Moderator Paul Inderbitzen relative to Deliberative Session and Primary Election
- B. Central Station Renovation - Architectural/Structural Engineering
- C. Use of Community Center for the 2017 Semi-annual Blood Drive
- D. Political Use of Town Meeting Rooms

**9. OTHER BUSINESS/REMARKS BY THE SELECTMEN**

10. **NONPUBLIC SESSION**

**RSA 91-A:3 II (b)** The hiring of any person as a public employee.

*THE SELECTMEN MAY ALSO GO INTO NON-PUBLIC SESSION FOR ANY OTHER SUBJECT MATTER PERMITTED PURSUANT TO RSA 91-A:3 (II).*

11. **ADJOURNMENT**

Reminder...

Items for the next agenda, with complete backup, must be in the Selectmen's Office no later than 12:00 noon on February 4, 2016.